



# MAHARAJA BIR BIKRAM UNIVERSITY

Agartala, Tripura, Pin-799004

## APPLICATION FORM FOR GUEST TEACHER IN THE DEPARTMENT OF ENGLISH:

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|-----------------------|
|                       |
| Affix Photograph here |

Advertisement No:.....

Date.....

Name of the post applied for:...*Guest Teacher in the Dept. of English*.....

(Directions: Please use Capital Letters & write clearly.)

### 1. Personal:

|   |   |               |  |
|---|---|---------------|--|
| Name  |   |               |  |
| Sex   | Male/ Female  | Date of Birth |  |
| Category to which you belong<br><i>(Please put tick mark)</i> | Gen    SC    ST    OBC    PH<br><i>(Evidence should be submitted)</i> | Nationality   |  |
| Father's Name   |   |               |  |
| Mother's Name   |   |               |  |
| Religion  |   |               |  |
| Emergency Contact Details                                     | Phone:  | Mobile:       |  |
| Age on Last Date of Submission of Application Form            |   |               |  |

### 2. Communication Information:

|                   | Mailing Address | Permanent Address |
|-------------------|-----------------|-------------------|
| Plot/House Number |                 |                   |
| Road              |                 |                   |
| Town or City      |                 |                   |
| District          |                 |                   |
| State             |                 |                   |
| Pin Code          |                 |                   |
| Land Line Number  | Area code:      | No:               |
| Mobile Number     |                 |                   |
| Email             |                 |                   |
| Fax               |                 |                   |

3. Whether the candidate has been outside India. If so, the following particulars should be given:

| Country visited | Date of visit | Duration of visit | Purpose of visit |
|-----------------|---------------|-------------------|------------------|
|                 |               |                   |                  |
|                 |               |                   |                  |

4. What languages (including Indian language) can you read, write or speak?

| Read only | Speak only | Read and speak | Read, speak and write |
|-----------|------------|----------------|-----------------------|
|           |            |                |                       |

5. Mother tongue :

6. Educational Qualifications :

| Exam Passed  | Name of Institution & University/ Board | Subjects taken | Degree/ Examination | Year of Passing | Division/ Class/ CGPA | % of marks |
|--|---|----------------|---------------------|-----------------|-----------------------|------------|
| Madhyamik or its equivalent  |   |                |                     |                 |                       |            |
| H.S or its equivalent  |   |                |                     |                 |                       |            |
| B.A/ B.Sc./<br>B.Com/ B.Tech/<br>equivalent                                      |   |                |                     |                 |                       |            |
| M.A/ M.Sc/<br>M.Com/ M.Tech/<br>equivalent (Pl.<br>mention spl. Paper<br>if any) |   |                |                     |                 |                       |            |
| Certificates/<br>Diplomas  |   |                |                     |                 |                       |            |
| Other  |   |                |                     |                 |                       |            |

7. Whether NET/SLET/SET/GATE qualified :

(a) If so, give details.....

(b) Details of API score according to :  
UGC norm (be enclosed in separate sheets)

8. (a) Details of any advanced Post-Graduate work or published papers. Copies of paper should be furnished, separate sheets may be attached.

International Journals:

| Name of the Journal | Name of the Paper | Authors Name, Issue No.,<br>Volume No., page No. |
|---------------------|-------------------|--|
|                     |                   |  |
|                     |                   |  |

International Conference:

| Name of the Conference | Name of the Paper | Authors Name, Issue No., Volume No., page No. |
|------------------------|-------------------|---|
|                        |                   |   |
|                        |                   |   |

National Journals:

| Name of the Journal | Name of the Paper | Authors Name, Issue No., Volume No., page No. |
|---------------------|-------------------|---|
|                     |                   |   |
|                     |                   |   |

National Conference:

| Name of the Conference | Name of the Paper | Authors Name, Issue No., Volume No., page No. |
|------------------------|-------------------|---|
|                        |                   |   |
|                        |                   |   |

(b) Whether acquired/awarded Ph. D. : Yes/No

The Title of the Thesis :

*(Whether the Ph. D, Awarded as per UGC regulations 2009. If yes, attach Certificate of the concerned University/Institution)*

(c) Whether acquired/awarded D.Sc./ D.Lit./ Post Doctorate/ LLD Degree. If yes, give the Title of the Thesis, Name of the University, year of award:

9. Important Awards, Patents, Scholarships, prizes and other distinctions obtained

| Name of Award & Institution | Year | Reason for Award |
|-----------------------------|------|------------------|
|                             |      |                  |
|                             |      |                  |
|                             |      |                  |

10. Details of employment since leaving College or University to be stated chronologically, gaps, if any, should be accounted for:

| Name of office or firm or Institution where employed | Date of joining | Date of leaving | Reasons for leaving the previous service | Designation of post held and whether permanent or temporary | Give details of pay drawn, scale of pay, allowances, etc. |
|--|-----------------|-----------------|--|---|---|
|  |                 |                 |  |   |   |
|  |                 |                 |  |   |   |

11. Present employment :  
 i) Employer :  
 ii) Designation held :  
 iii) Present basic pay with scale of pay :
12. Minimum basic pay acceptable, if selected : Not Applicable.
13. If appointed, what notice would be required before joining the post? : Not Applicable.
14. Crossed Demand Draft : Not Applicable.  
 bearing No.....  
 and date .....  
 on SBI Branch.....  
 depositing the application fee Rs.....
15. Name of two (2) referees to whom the candidate is known.

|                                 |                                 |
|---------------------------------|---------------------------------|
| Name:                           | Name:                           |
| Address:                        | Address:                        |
| City:                      PIN: | City:                      PIN: |
| Phone:                          | Phone:                          |
| Email:                          | Email:                          |

16. Additional information/ Experience (if any) :

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17. Documents and self attested copies of Certificates/Diploma/Degree, etc.  
 (i)  
 (ii)  
 (iii)  
 (iv)  
 (v)  
 (vi)  
 (vii)

**DECLARATION**

I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. If any information is found to be incorrect at any stage, my application shall be liable to be rejected.

.....  
 Signature of applicant in full

Date: .....